

General Background Representing \geq , $>$ and \sim Epistemic Foundations for \geq Extras Refs
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Toward an Epistemic Foundation for Comparative Confidence

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Fitelson & McCarthy Toward an Epistemic Foundation for Comparative Confidence 1

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- **Aim:** give *epistemic justifications* of coherence requirements for \geq that have appeared in the contemporary literature.
- **Means:** exploit a generalization of Joyce's non-pragmatic argument for probabilism [18, 19]. Note: something similar has already been done for full belief [10, 1, 8, 13].
- Joyce was inspired by an elegant geometrical argument of de Finetti [5] (see Extras). However, unlike de Finetti, Savage, *et. al.* [24, 15, 17] Joyce's approach is *epistemic* in nature.
- Abstracting away from Joyce's argument, we have developed a *framework* [13] for grounding epistemic coherence requirements for judgment sets $\mathbf{J} = \{j_1, \dots, j_n\}$ (of type \mathfrak{J}) over *agendas* of propositions $\mathcal{A} = \{p_1, \dots, p_n\}$.
- Applying our framework involves **three steps**.
 - **Step 1:** Identify a precise sense in which individual judgments j of type \mathfrak{J} can be (qualitatively) *inaccurate* (or *alethically defective/imperfect*) at a possible world w .

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- The contemporary literature focuses mainly on two types of *non-comparative* judgment: belief and credence. Not much attention is paid to *comparative* judgment (but see [16]).
- It wasn't always thus. Keynes [21], de Finetti [3, 4] and Savage [24] all emphasized the importance (and perhaps even *fundamentality*) of comparative confidence.
- *Comparative confidence* is a three-place relation between an agent S (at a time t) and a pair of propositions $\langle p, q \rangle$.
- We'll use ' $p \geq q$ ' to express this relation, *viz.*, ' S is at least as confident in the truth of p as she is in the truth of q '.
- It is difficult to articulate the meaning of \geq without somehow implicating that it essentially involves some *non-comparative* judgments [*e.g.*, $b(p) \geq b(q)$].

☞ But, it's important to think of \geq as *autonomous* and *irreducibly comparative* — *i.e.*, as a kind of comparative judgment *that may not reduce to anything non-comparative*.

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- **Step 2:** Define an *inaccuracy score* $i(j, w)$ for individual judgments j of type \mathfrak{J} . This is a numerical measure of *how inaccurate* (in the sense of Step 1) j is (at w). For each set $\mathbf{J} = \{j_1, \dots, j_n\}$, we define its *total inaccuracy* at w as the *sum* of the i -scores of its members: $\mathcal{I}(\mathbf{J}, w) \triangleq \sum_i i(j_i, w)$.
- **Step 3:** Adopt a *fundamental epistemic principle*, which uses $\mathcal{I}(\mathbf{J}, w)$ to ground a (formal, synchronic, epistemic) coherence requirement for judgment sets \mathbf{J} of type \mathfrak{J} .

● In the case of Joyce's argument for probabilism, we have:

- **Step 1:** ' $b(p) = r$ ' is *inaccurate* at w just in case r differs from the value assigned to p by the *indicator function* $v_w(p)$, which is 1 (0) if p is true (false) at w .
- **Step 2:** $i(b(p), w)$ is (squared) *Euclidean distance* (or Brier score) between $b(p)$ and $v_w(p)$. $\mathcal{I}(b, w) = \sum_i i(b(p_i), w)$.
- **Step 3:** The *fundamental epistemic principle*: b shouldn't be *weakly dominated* (by any b'), according to $\mathcal{I}(\cdot, w)$.

● Today: we apply the framework to *comparative confidence*.

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- We begin with some background assumptions about \succeq .
- Our first assumption is that our agents S form comparative confidence judgments \succeq regarding all pairs of propositions on some m -proposition agenda \mathcal{A} , drawn from some n -proposition Boolean algebra \mathcal{B}_n ($m \leq n$, viz., $\mathcal{A} \subseteq \mathcal{B}_n$).
- Our second assumption is that \succeq is a *total preorder* on \mathcal{A} , i.e., \succeq satisfies the following conditions, for all $p, q, r \in \mathcal{A}$.

Totality. $(p \succeq q) \vee (q \succeq p)$.

Transitivity. If $p \succeq q$ and $q \succeq r$, then $p \succeq r$.
- *Global* versions of these are controversial [14, 12, 23]. We're only assuming *local* versions of them (for *some* agendas \mathcal{A}).
- Once we've got a total preorder \succeq on \mathcal{A} , we can then define a "strictly more confident than" relation on \mathcal{A} , as follows.

$p > q \stackrel{\text{def}}{=} p \succeq q$ and $q \not\succeq p$.
- Because \succeq is a total preorder on \mathcal{A} , it will follow that $>$ is an *asymmetric, transitive, irreflexive* relation on \mathcal{A} .

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\succeq	\top	P	$\neg P$	\perp
\top	1	1	1	1
P	0	1	1	1
$\neg P$	0	1	1	1
\perp	0	0	0	1

- The above figure shows the adjacency matrix and graphical representation of a relation (\succeq) on \mathcal{B}_4 . This relation \succeq is supported by S 's evidence E , **if** E says that the coin is *fair*.
- Consider an alternative relation (\succeq') on \mathcal{B}_4 , which agrees with \succeq on all judgments, *except for* $\neg P \succeq P$. That is, $P >' \neg P$; whereas, $P \sim \neg P$. [\succeq' is depicted on the next slide.]

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- We can also define an "equally confident in" (or "epistemically indifferent between") relation on \mathcal{A} , as:

$p \sim q \stackrel{\text{def}}{=} p \succeq q$ and $q \succeq p$.
- Since \succeq is a total preorder, \sim is an *equivalence relation*.
- Next, we'll assume our agents S are *logically omniscient*.

(LO) S respects all logical equivalencies.

☞ \therefore If p, q are logically equivalent, then S judges $p \sim q$. And, if S judges $p > q$, then p, q are *not* logically equivalent.
- Finally, we'll assume our agents S have *regular* \succeq -orderings.

Regularity. If p is contingent, then $p > \perp$ and $\top > p$.
- We can represent \succeq -relations on agendas \mathcal{A} via their 0/1 adjacency matrices A^\succeq , where $A^\succeq_{ij} = 1$ iff $p_i \succeq p_j$.
- Toy example: let $\mathcal{A} = \mathcal{B}_4$ be the smallest sentential BA, with four propositions $\langle \top, P, \neg P, \perp \rangle$, for some contingent P . Specifically, interpret P as "a tossed coin lands heads."

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\succeq'	\top	P	$\neg P$	\perp
\top	1	1	1	1
P	0	1	1	1
$\neg P$	0	0	1	1
\perp	0	0	0	1

- This alternative relation \succeq' on \mathcal{B}_4 is supported by S 's evidence E , **if** E says that the coin is *biased toward heads*.
- Intuitively, neither \succeq nor \succeq' should be deemed (formally) *incoherent*. After all, either *could be supported by an agent's evidence*. We'll return to evidential requirements for comparative confidence relations below. Meanwhile, Step 1.

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General Background ○○○	Representing \succeq , \succ and \sim ○○○○	Epistemic Foundations for \succeq ●○○○○○○○○○	Extras ○○○○○○○○○○○	Refs
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- **Step 1** involves articulating a precise sense in which an individual comparative confidence judgment $p \succeq q$ is *inaccurate* at w . Here, we follow Joyce’s [18, 19] *extensionality* assumption, which requires “inaccuracy” to *supervene on the truth-values of the propositions in \mathcal{A} at w* .
- ☞ An individual comparative confidence judgment $p \succeq q$ is *inaccurate at w* iff $p \succeq q$ entails that the ordering \succeq fails to rank all truths strictly above all falsehoods at w .¹
- On this conception, there are *two facts* about the inaccuracy of individual comparative confidence judgments $p \succeq q$.
 - Fact 1. If $q \& \neg p$ is true at w , then $p \succ q$ is inaccurate at w .
 - Fact 2. If $p \neq q$ is true at w , then $p \sim q$ is inaccurate at w .

¹One might be tempted by a weaker (and “more Joycean”) definition of inaccuracy, according to which $p \succeq q$ is inaccurate iff it *contradicts* the comparison $p \succeq_w q$ induced by the indicator function v_w . This weaker definition (which *also* deems $p \succ q$ inaccurate if $p \equiv q$ is true at w) is *untenable* for us. This will follow from our Fundamental Theorem, below.

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- **Step 3** involves the adoption of a *fundamental epistemic principle*. Here, we will follow Joyce and adopt:
 - Weak Accuracy-Dominance Avoidance (WADA)**. \succeq should *not be weakly dominated* in inaccuracy (according to \mathcal{I}). More formally, there should *not* exist a \succeq' (on \mathcal{A}) such that
 - (i) $(\forall w) [\mathcal{I}(\succeq', w) \leq \mathcal{I}(\succeq, w)]$, and
 - (ii) $(\exists w) [\mathcal{I}(\succeq', w) < \mathcal{I}(\succeq, w)]$.
 - Recall our toy relations \succeq and \succeq' over \mathcal{B}_4 . Neither of these relations should be *ruled-out as incoherent*, as each *could be* supported by *some* body of evidence [19, pp. 282–3].
 - ☞ **Theorem.** *Neither \succeq nor \succeq' is weakly dominated in \mathcal{I} -inaccuracy — by any binary relation on \mathcal{B}_4 .*
 - This result is a corollary of our Fundamental Theorem, which will also explain why we were *forced* to assign an inaccuracy score of *exactly 2* to inaccurate \succ judgments.
 - More on that later. Meanwhile, a historical interlude.

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- **Step 2** requires a *point-wise* inaccuracy measure $i(p \succeq q, w)$.
 - ☞ There are two kinds of inaccurate \succeq -judgments (Facts 1 and 2). *Intuitively, these two should kinds of inaccuracies should not receive equal i -scores.* Mistaken \succ judgments should receive *greater i -scores* than mistaken \sim judgments.
 - *How much more inaccurate* than \sim mistakes are \succ mistakes? *Twice as inaccurate!* Suppose (by convention) that we assign an i -score of 1 to mistaken \sim judgments. We *must (!)* assign an i -score of 2 to mistaken \succ judgments.
$$i(p \succeq q, w) \stackrel{\text{def}}{=} \begin{cases} 2 & \text{if } q \& \neg p \text{ is true at } w, \text{ and } p \succ q, \\ 1 & \text{if } p \neq q \text{ is true at } w, \text{ and } p \sim q, \\ 0 & \text{otherwise.} \end{cases}$$
 - \succeq 's *total inaccuracy* (on \mathcal{A} at w) is the *sum* of \succeq 's i -scores.
$$\mathcal{I}(\succeq, w) \stackrel{\text{def}}{=} \sum_{p, q \in \mathcal{A}} i(p \succeq q, w).$$

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- Various coherence requirements for \succeq have been discussed [15, 2, 26]. We'll focus on a *particular family* of these.
- We begin with *the fundamental requirement* (\mathbb{C}), which has (near) universal acceptance. We will state (\mathbb{C}) in two ways: axiomatically, and in terms of numerical representability.
 - (\mathbb{C}) S 's \succeq -relation (assumed to be a total preorder on \mathcal{B}_n) should satisfy the following two axiomatic constraints:
 - (A₁) $\top \succ \perp$.
 - (A₂) For all $p, q \in \mathcal{B}_n$, if p entails q then $q \succeq p$.
 - A *plausibility measure* (a.k.a, a *capacity*) on a Boolean algebra \mathcal{B}_n is real-valued function $\text{Pl} : \mathcal{B}_n \mapsto [0, 1]$ which satisfies the following three conditions [15, p. 51]:
 - (Pl₁) $\text{Pl}(\perp) = 0$.
 - (Pl₂) $\text{Pl}(\top) = 1$.
 - (Pl₃) For all $p, q \in \mathcal{B}_n$, if p entails q then $\text{Pl}(q) \geq \text{Pl}(p)$.

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<ul style="list-style-type: none"> Two kinds of representability of \succeq, by a real-valued f. <ul style="list-style-type: none"> \succeq is <i>fully</i> represented by $f \cong$ for all $p, q \in \mathcal{B}_n$ $p \succeq q \iff f(p) \geq f(q).$ \succeq is <i>partially</i> represented by $f \cong$ for all $p, q \in \mathcal{B}_n$ $p > q \implies f(p) > f(q).$ Now, (C) can be expressed equivalently, as follows: <p>(C) S's \succeq-relation (assumed to be a total preorder on \mathcal{B}_n) should be <i>fully representable by some plausibility measure</i>.</p> <p>Theorem 1. (WADA) entails (C). [See Extras for a proof.]</p> <ul style="list-style-type: none"> There are several other coherence requirements for \succeq that can be expressed both axiomatically, and in terms of numerical representability by some real-valued f. We'll state these, and say whether or not they follow from (WADA). The next requirements involve <i>belief functions</i>. 				
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<ul style="list-style-type: none"> A <i>mass function</i> on a Boolean algebra \mathcal{B}_n is a function $m : \mathcal{B}_n \rightarrow [0, 1]$ that satisfies the following two conditions: <p>(M₁) $m(\perp) = 0$.</p> <p>(M₂) $\sum_{p \in \mathcal{B}_n} m(p) = 1$.</p> A <i>belief function</i> $\text{Bel} : \mathcal{B}_n \rightarrow [0, 1]$ is generated by an underlying mass function m on \mathcal{B}_n in the following way: $\text{Bel}_m(p) \stackrel{\text{def}}{=} \sum_{\substack{q \in \mathcal{B}_n \\ q \text{ entails } p}} m(q).$ Now, consider the following coherence requirement: <p>(C₀) S's \succeq-relation (assumed to be a total preorder on \mathcal{B}_n) should be <i>partially</i> representable by some belief function.</p> A total preorder \succeq satisfies (C₀) iff \succeq satisfies (A₂) [26]. So, Theorem 1 has a Corollary: ["Thm 2"] (WADA) entails (C₀). What about <i>full</i> representability of a belief function? To wit: 				
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<p>(C₁) S's \succeq-relation (assumed to be a total preorder on \mathcal{B}_n) should be <i>fully</i> representable by a belief function.</p> <ul style="list-style-type: none"> As it turns out [26], a relation \succeq is <i>fully</i> representable by some belief function if and only if \succeq satisfies (A₁), (A₂), and <p>(A₃) If p entails q and $\langle q, r \rangle$ are mutually exclusive, then: $q > p \implies q \vee r > p \vee r.$ </p> (WADA) also entails (A₃). That is, we have the following: <p>Theorem 3. (WADA) entails (C₁). [See Extras.]</p> Moving beyond (C₁) takes us into <i>comparative probability</i>. A t.p. \succeq is a <i>comparative probability</i> iff \succeq satisfies (A₁), (A₂), & <p>(A₅) If $\langle p, q \rangle$ and $\langle p, r \rangle$ are mutually exclusive, then: $q \succeq r \iff p \vee q \succeq p \vee r$ </p> (C₂) S's \succeq-relation (assumed to be a total preorder on \mathcal{B}_n) should be a <i>comparative probability</i> relation. 				
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<p>Theorem 4. (WADA) does <i>not</i> entail (C₂). [See Extras.]</p> <ul style="list-style-type: none"> The following axiomatic constraint is a weakening of (A₅). <p>(A₅[*]) If $\langle p, q \rangle$ and $\langle p, r \rangle$ are mutually exclusive, then: $q > r \implies p \vee r \not> p \vee q$ </p> And, the following coherence requirement is a (corresponding) weakening of coherence requirement (C₂). <p>(C₂[*]) \succeq should (be a total preorder and) satisfy (A₁), (A₂) and (A₅[*]).</p> Theorem 5. (WADA) does <i>not</i> entail (C₂[*]). [See Extras.] Our final pair of coherence requirements for \succeq involve representability by some <i>probability</i> function. I'm sure everyone knows what a Pr-function is, but... Probability functions are special kinds of belief functions (just as belief functions were special kinds of Pl-measures). 				
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- A *probability mass function* is a function m which maps *states* of \mathcal{B}_n to $[0, 1]$, and which satisfies these two axioms.
 - (N₁) $m(\perp) = 0$.
 - (N₂) $\sum_{s \in \mathcal{B}_n} m(s) = 1$.
- A *probability function* $\text{Pr} : \mathcal{B}_n \mapsto [0, 1]$ is generated by an underlying probability mass function m in the following way

$$\text{Pr}_m(p) \stackrel{\text{def}}{=} \sum_{\substack{s \in \mathcal{B}_n \\ s \text{ entails } p}} m(s).$$
- That brings us to our final pair of requirements for \succeq .
 - (C₃) \succeq should be be *partially* representable by some Pr-function.
 - (C₄) \succeq should be be *fully* representable by some Pr-function.
- de Finetti [3, 4] famously conjectured that (C₂) entails (C₄). But, Kraft *et. al.* [22] showed that (C₂) $\not\Rightarrow$ (C₃). [See Extras.]

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- We assume that “numerical probabilities reflect evidence”, *i.e.*, we adopt the following *evidential requirement*.
 - (R) \succeq is representable by some *regular* probability function.
- 👉 **Fundamental Theorem.** If a comparative confidence relation \succeq satisfies (R), then \succeq satisfies (WADA).
- The proof of our Fundamental Theorem (see Extras) reveals that $\mathcal{I}(\succeq, w)$ is *evidentially proper*, in this sense [13].

Definition (Evidential Propriety). Suppose a judgment set J of type \mathcal{J} is supported by the evidence. That is, suppose there exists some evidential probability function $\text{Pr}(\cdot)$ which represents J (in the appropriate sense of “represents” for judgment sets of type \mathcal{J}). If this is sufficient to ensure that J minimizes expected inaccuracy (relative to Pr), according to the measure of inaccuracy $\mathcal{I}(J, w)$, then we will say that the measure \mathcal{I} is **evidentially proper**.
- 👉 Note: the decision to weight \succ -mistakes *twice as heavily* as \sim -mistakes is *forced* by evidential propriety (see Extras).

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- We have the following logical relations between the C’s.

full rep. by Pr
 $(\mathcal{C}_4)^{\times} \iff (\mathcal{C}_3)^{\times}$
partial rep. by Pr

qualitative prob.
 $(\mathcal{C}_2)^{\times} \iff (\mathcal{C}_2^*)^{\times}$
 $(A_1) + (A_2) + (A_5^*)$

full rep. by Bel
 $(\mathcal{C}_1)^{\checkmark}$

full rep. by Pl
 $(\mathcal{C})^{\checkmark}$

partial rep. by Bel
 $(\mathcal{C}_0)^{\checkmark}$
- If a requirement follows from (WADA), it gets a “ \checkmark ”. If a requirement does *not* follow from (WADA), it gets an “ \times ”.
- We conclude with our final (and most important) Fundamental Theorem(s). [See Extras for proofs.]

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Theorem 1. (WADA) entails (C), *viz.*, (WADA) \Rightarrow (A₁) & (A₂).

Proof.

Suppose \succeq violates (A₁). Because \succeq is total, this means \succeq is such that $\perp \succeq \top$. Consider the relation \succeq' which agrees with \succeq on all comparisons outside the $\langle \perp, \top \rangle$ -fragment, but which is such that $\top \succ' \perp$. We have: $(\forall w) [\mathcal{I}(\top \succ' \perp, w) = 0 < 1 \leq \mathcal{I}(\perp \succeq \top, w)]$. \square

Suppose \succeq violates (A₂). Because \succeq is total, this means there is a pair of propositions p and q in \mathcal{A} such that (a) p entails q but (b) $p \succ q$. Consider the relation \succeq' which agrees with \succeq outside of the $\langle p, q \rangle$ -fragment, but which is such that $q \succ' p$. The table on the next slide depicts the $\langle p, q \rangle$ -fragments of the relations \succeq and \succeq' in the three salient possible worlds w_1 - w_3 not ruled out by (a) $p = q$. By (b) & (LO), p and q are not logically equivalent. So, world w_2 is a live possibility, and \succeq' weakly \mathcal{I} -dominates \succeq . \square

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w_i	p	q	\succeq	\succeq'	$\mathcal{I}(\succeq, w_i)$	$\mathcal{I}(\succeq', w_i)$			
w_1	T	T	$p > q$	$q >' p$	0	0			
	T	F							
w_2	F	T	$p > q$	$q >' p$	2	0			
w_3	F	F	$p > q$	$q >' p$	0	0			

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Theorem 4. (WADA) does *not* entail (\mathcal{C}_2) .

Proof.

Having already proved Theorem 1, we just need to show that (WADA) does *not* entail (A_5) . Suppose (a) $\langle p, q \rangle$ and $\langle p, r \rangle$ are mutually exclusive, (b) $q > r$, and (c) $p \vee r > p \vee q$. It can be shown (by exhaustive search) that *there is no binary relation \succeq' on the agenda $\langle p, q, r \rangle$ such that (i) \succeq' agrees with \succeq on all judgments *except* (b) and (c), and (ii) \succeq' weakly \mathcal{I} -dominates \succeq .* There are only four alternative judgment sets that need to be compared with $\{(b), (c)\}$, in terms of their \mathcal{I} -values across the five possible worlds (w_1 – w_5) compatible with the precondition of (A_5) : (1) $\{q \sim r, p \vee r > p \vee q\}$, (2) $\{r > q, p \vee r > p \vee q\}$, (3) $\{q > r, p \vee r \sim p \vee q\}$, and (4) $\{q \sim r, p \vee r \sim p \vee q\}$. It is easy to verify that none of these alternative judgment sets weakly \mathcal{I} -dominates the set $\{(b), (c)\}$, across the five salient possible worlds. Note: this argument actually establishes the *stronger* claim (**Theorem 5**) that (WADA) does *not* entail $(A_5^*)/(\mathcal{C}_2^*)$. \square

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Theorem 3. (WADA) entails (\mathcal{C}_1) .

Proof.

Having already proved Theorem 1, we just need to show that (WADA) entails (A_3) . Suppose \succeq violates (A_3) . Because \succeq is total, this means there must exist $p, q, r \in \mathcal{A}$ such that (a) $p \models q$, (b) $\langle q, r \rangle$ are mutually exclusive, (c) $q > p$, but (d) $p \vee r \geq q \vee r$. Let \succeq' agree with \succeq on every judgment, *except* (d). That is, let \succeq' be such that (e) $q >' p$ and (f) $q \vee r >' p \vee r$. There are only four worlds (or $\langle p, q, r \rangle$ state descriptions) compatible with the precondition of (A_3) . These are the following (state descriptions).

$$w_1 = p \& q \& \neg r \quad w_2 = \neg p \& q \& \neg r$$

$$w_3 = \neg p \& \neg q \& r \quad w_4 = \neg p \& \neg q \& \neg r$$

By (c) & (LO), p and q are not logically equivalent. As a result, world w_2 is a live possibility. Moreover, (f) will *not* be inaccurate in *any* of these four worlds. But, (d) *must be inaccurate in world w_2* . This suffices to show that \succeq' weakly \mathcal{I} -dominates \succeq . \square

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Fundamental Theorem. If a comparative confidence relation \succeq satisfies (\mathcal{R}) , then \succeq satisfies (WADA). That is, $(\mathcal{R}) \Rightarrow$ (WADA).

Proof.

Suppose $\text{Pr}(\cdot)$ fully represents \succeq . Consider the expected \mathcal{I} -inaccuracy, as calculated by $\text{Pr}(\cdot)$, of \succeq : $\mathbb{E}\mathcal{I}_{\text{Pr}}^{\succeq} \triangleq \sum_w \text{Pr}(w) \cdot \mathcal{I}(\succeq, w)$. Since $\mathcal{I}(\succeq, w)$ is a sum of the $i(p \geq q, w)$ for each $\langle p, q \rangle \in \mathcal{A}$, and since \mathbb{E} is linear:

$$\mathbb{E}\mathcal{I}_{\text{Pr}}^{\succeq} = \sum_{p, q \in \mathcal{A}} \mathbb{E}_{\text{Pr}} i(p \geq q, w)$$

- Suppose $\text{Pr}(p) > \text{Pr}(q)$. Then we have:
 $\mathbb{E}_{\text{Pr}} i(p > q, w) = 2 \cdot \text{Pr}(q \& \neg p) < \mathbb{E}_{\text{Pr}} i(p \sim q, w) = \text{Pr}(p \neq q)$, and
 $\mathbb{E}_{\text{Pr}} i(p > q, w) = 2 \cdot \text{Pr}(q \& \neg p) < \mathbb{E}_{\text{Pr}} i(q > p, w) = 2 \cdot \text{Pr}(p \& \neg q)$.
- Suppose $\text{Pr}(p) = \text{Pr}(q)$. Then we have:
 $\mathbb{E}_{\text{Pr}} i(p \sim q, w) = \text{Pr}(p \neq q) = \mathbb{E}_{\text{Pr}} i(p > q, w) = 2 \cdot \text{Pr}(q \& \neg p)$.

As a result, if \succeq is fully representable by *any* $\text{Pr}(\cdot)$, then \succeq cannot be *strictly \mathcal{I} -dominated*, i.e., $(\mathcal{C}_4) \Rightarrow$ (SADA). Moreover, if we assume $\text{Pr}(\cdot)$ to be *regular*, then \succeq must satisfy (WADA) [13]. $\therefore (\mathcal{R}) \Rightarrow$ (WADA). \square

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Theorem. $a := 2; b := 0$ is the only assignment to a, b that ensures the following definition of i is *evidentially proper*.

$$i(p \succeq q, w) \stackrel{\text{def}}{=} \begin{cases} a & \text{if } q \ \& \ \neg p \text{ is true in } w, \text{ and } p > q, \\ b & \text{if } q \equiv p \text{ is true in } w, \text{ and } p > q, \\ 1 & \text{if } p \neq q \text{ is true in } w, \text{ and } p \sim q, \\ 0 & \text{otherwise.} \end{cases}$$

Let $m_4 = \Pr(p \ \& \ q)$, $m_3 = \Pr(\neg p \ \& \ q)$, and $m_2 = \Pr(p \ \& \ \neg q)$. Then, the propriety of i is equivalent to the following (universal) claim. And, the only assignment that makes this (universal) claim true is $a := 2; b := 0$.

$$m_2 + m_4 > m_3 + m_4 \Rightarrow \left(\begin{array}{c} a \cdot m_3 + b \cdot (1 - (m_2 + m_3)) \leq a \cdot m_2 + b \cdot (1 - (m_2 + m_3)) \\ \& \\ a \cdot m_3 + b \cdot (1 - (m_2 + m_3)) \leq m_2 + m_3 \end{array} \right)$$

&

$$m_2 + m_4 = m_3 + m_4 \Rightarrow \left(\begin{array}{c} m_2 + m_3 \leq a \cdot m_2 + b \cdot (1 - (m_2 + m_3)) \\ \& \\ m_2 + m_3 \leq a \cdot m_3 + b \cdot (1 - (m_2 + m_3)) \end{array} \right)$$

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- In their seminal paper, Kraft *et. al.* [22] refute de Finetti's [3, 4] conjecture: $(\mathcal{C}_2) \Rightarrow (\mathcal{C}_4)$. In fact, they show $(\mathcal{C}_2) \not\Rightarrow (\mathcal{C}_3)$.
- Their counterexample involves a linear order \succeq on an algebra \mathcal{B}_{32} generated by five states: $\{s_1, \dots, s_5\}$.
- We won't write down the entire linear order \succeq as this involves a complete ranking of 32 propositions. Instead, we focus only the following, salient 8-proposition fragment.

\succeq	s_1	$s_2 \vee s_4$	$s_3 \vee s_4$	$s_1 \vee s_2$	$s_2 \vee s_5$	$s_1 \vee s_4$	$s_1 \vee s_2 \vee s_4$	$s_3 \vee s_5$
s_1	1	1	0	0	0	0	0	0
$s_2 \vee s_4$	0	1	0	0	0	0	0	0
$s_3 \vee s_4$	1	1	1	1	0	0	0	0
$s_1 \vee s_2$	1	1	0	1	0	0	0	0
$s_2 \vee s_5$	1	1	1	1	1	1	0	0
$s_1 \vee s_4$	1	1	1	1	0	1	0	0
$s_1 \vee s_2 \vee s_4$	1	1	1	1	1	1	1	1
$s_3 \vee s_5$	1	1	1	1	1	1	0	1

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- Our ordering presuppositions (Totality & Transitivity) are not universally accepted as rational requirements [14, 12, 23].
- In our book [13], we analyze both of the ordering presuppositions in more detail. Specifically, we show that:
 - (1) Totality does not follow from weak accuracy dominance avoidance. That is, (WADA) does not entail Totality.
 - (2) Transitivity does not follow from weak accuracy dominance avoidance. That is, (WADA) does not entail Transitivity.
- These two negative results [especially (1)] are probably not very surprising. But, it is somewhat interesting that *none of the three instances of Transitivity* is entailed by (WADA).
 - Transitivity₁.** If $p > q$ and $q > r$, then $r \not> p$.
 - Transitivity₂.** If $p > q$ and $q \sim r$, then $r \not> p$.
 - Transitivity₃.** If $p \sim q$ and $q \sim r$, then $p \sim r$.
- The first instance of Transitivity is the *least* controversial of the three. And, the last (transitivity of \sim) is the *most* [23].

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- **Simplest case of dF's Theorem [5]:** $b(P) = x; b(\neg P) = y$. The diagonal lines are the *probabilistic b's* (on $\langle P, \neg P \rangle$).
- The two directions of de Finetti's theorem (for $\langle P, \neg P \rangle$) can be established *via* these two figures. And, this simplest ($\langle P, \neg P \rangle$) version of the Theorem *generalizes* from the simplest propositional Boolean algebra \mathcal{B}_4 to \mathcal{B}_n , for any n .

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General Background ○○○	Representing \succeq , $>$ and \sim ○○○○	Epistemic Foundations for \succeq ○○○○○○○○○○	Extras ○○○○○○○○●○	Refs
<ul style="list-style-type: none"> There are two, weaker \mathcal{I}-dominance requirements that we discuss in the book [13]. These are as follows. <p style="margin-left: 40px;">Strict Accuracy-Dominance Avoidance (SADA). \succeq should <i>not be strictly dominated</i> in inaccuracy (according to \mathcal{I}). More formally, there should <i>not</i> exist a \succeq' (on \mathcal{A}) such that</p> $(\forall w) [\mathcal{I}(\succeq', w) < \mathcal{I}(\succeq, w)].$ Of course, (SADA) is <i>strictly weaker</i> than (WADA). And, here is a requirement that is <i>even weaker</i> than (SADA). Let $\mathbf{M}(\succeq, w) \stackrel{\text{def}}{=} \text{the set of } \succeq\text{'s inaccuracy judgments at } w$. <p style="margin-left: 40px;">Strong Strict Accuracy-Dominance Avoidance (SSADA). There should <i>not</i> exist a \succeq' on \mathcal{A} such that:</p> $(\forall w) [\mathbf{M}(\succeq', w) \subset \mathbf{M}(\succeq, w)].$ Some of our (WADA) results <i>also go through for</i> (SADA) and/or (SSADA). Finally, we give a complete, “big picture” of all the logical relations among all the requirements. 				
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General Background ○○○	Representing \succeq , $>$ and \sim ○○○○	Epistemic Foundations for \succeq ○○○○○○○○○○	Extras ○○○○○○○○○○	Refs
<ol style="list-style-type: none"> [1] R. Briggs, F. Cariani, K. Easwaran and B. Fitelson <i>Individual Coherence and Group Coherence</i>, to appear in <i>Essays in Collective Epistemology</i>, J. Lackey (ed.), OUP. [2] A. Capotorti and B. Vantaggi, <i>Axiomatic characterization of partial ordinal relations</i>, <i>International Journal of Approximate Reasoning</i>, 2000. [3] B. de Finetti, <i>Foresight: Its Logical Laws, Its Subjective Sources</i> (1935), in H. Kyburg and H. Smokler (eds.), <i>Studies in Subjective Probability</i>, Wiley, 1964. [4] ———, <i>La “logica del plausibile” secondo la concezione di Polya</i>, <i>Societa Italiana per il Progresso delle Scienze</i>, 1951. [5] ———, <i>Theory of probability</i>, Wiley, 1970. [6] M. Deza and E. Deza, <i>Encyclopedia of Distances</i>, Springer, 2009. [7] C. Duddy and A. Piggins, <i>A measure of distance between judgment sets</i>, <i>Social Choice and Welfare</i>, 2012. [8] K. Easwaran, <i>Dr. Truthlove or: How I Learned to Stop Worrying and Love Bayesian Probability</i>, 2013, manuscript. [9] K. Easwaran and B. Fitelson, <i>An “Evidentialist” Worry about Joyce’s Argument for Probabilism</i>, <i>Dialectica</i>, 2012. [10] ———, <i>Accuracy, Coherence & Evidence</i>, to appear in <i>Oxford Studies in Epistemology (Volume 5)</i>, T. Szabo Gendler & J. Hawthorne (eds.), Oxford University Press, 2013. [11] P. Fishburn, <i>Weak qualitative probability on finite sets</i>. <i>Annals of Mathematical Statistics</i>, 1969. 				
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General Background ○○○	Representing \succeq , $>$ and \sim ○○○○	Epistemic Foundations for \succeq ○○○○○○○○○○	Extras ○○○○○○○○●○	Refs
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General Background ○○○	Representing \succeq , $>$ and \sim ○○○○	Epistemic Foundations for \succeq ○○○○○○○○○○	Extras ○○○○○○○○○○	Refs
<ol style="list-style-type: none"> [12] ———, <i>The Axioms of Subjective Probability</i>, <i>Statistical Science</i>, 1986. [13] B. Fitelson, <i>Coherence</i>, book manuscript, 2014. [14] P. Forrest, <i>The problem of representing incompletely ordered doxastic systems</i>, <i>Synthese</i>, 1989. [15] J. Halpern, <i>Reasoning about uncertainty</i>, MIT Press, 2003. [16] J. Hawthorne, <i>The lockean thesis and the logic of belief</i>, in F. Huber and C. Schmidt-Petri (eds.), <i>Degrees of Belief</i>, Springer, 2009. [17] T. Icard, <i>Pragmatic Considerations on Comparative Confidence</i>, 2014, manuscript. [18] J. Joyce, <i>A Nonpragmatic Vindication of Probabilism</i>, <i>Philosophy of Science</i>, 1998. [19] ———, <i>Accuracy and Coherence: Prospects for an Alethic Epistemology of Partial Belief</i>, in F. Huber and C. Schmidt-Petri (eds.), <i>Degrees of Belief</i>, Springer, 2009. [20] J. Kemeny and J. Snell, <i>Mathematical models in the social sciences</i>, Ginn, 1962. [21] J.M. Keynes, <i>A Treatise on Probability</i>, MacMillan, 1921. [22] C. Kraft, J. Pratt and A. Seidenberg, <i>Intuitive Probability on Finite Sets</i>, <i>The Annals of Mathematical Statistics</i>, 1959. [23] K. Lehrer and C. Wagner, <i>Intransitive Indifference: The Semi-Order Problem</i>, <i>Synthese</i>, 1985. [24] L. Savage, <i>The Foundations of Statistics</i>, Dover, 1972. [25] D. Scott, <i>Measurement Structures and Linear Inequalities</i>, <i>Journal of Mathematical Psych.</i>, 1964. [26] S. Wong, Y. Yao, P. Bollmann and H. Burger, <i>Axiomatization of qualitative belief structure</i>, <i>IEEE Transactions on Systems, Man and Cybernetics</i>, 1991. [27] P. Young, <i>Optimal voting rules</i>, <i>The Journal of Economic Perspectives</i>, 1995. 				
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